

# AGENDA

**Meeting:** SALISBURY AREA BOARD  
**Place:** South Wilts Grammar School for Girls, Stratford Road, Salisbury SP1 3JJ  
**Date:** Thursday 22 March 2012  
**Time:** 7.00 pm

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Representatives from Salisbury City Council  
and Laverstock and Ford Parish Council

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If you have any requirements that would make your attendance at the meeting easier,  
please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to James Hazlewood (Senior Democratic Services Officer), on 01722 434250 or email [james.hazlewood@wiltshire.gov.uk](mailto:james.hazlewood@wiltshire.gov.uk)  
OR

Marianna Dodd (Salisbury Community Area Manager), on 07919 881174 or email [marianna.dodd@wiltshire.gov.uk](mailto:marianna.dodd@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

John Brady	Salisbury St Martin's & Cathedral
Richard Clewer ( <b>Chairman</b> )	Salisbury St Paul's
Chris Cochrane	Salisbury Fisherton & Bemerton Village
Brian Dalton	Salisbury Harnham
Mary Douglas	Salisbury St Francis & Stratford
Bill Moss ( <b>Vice Chairman</b> )	Salisbury St Mark's & Bishopdown
Ricky Rogers	Salisbury Bemerton
Paul Sample	Salisbury St Edmund & Milford

## Items to be considered

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1. **Welcome and Introductions**

2. **Apologies for Absence**

3. **Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

- Polling Stations review

5. **Transport in Salisbury**

5.1. **Implications of the Core Strategy**

Presentation from David Milton (Team Leader, Spatial Planning, Wiltshire Council) on the implications of the Wiltshire Core Strategy and how this will impact on Salisbury, in terms of future housing development.

5.2. **Local Transport Plan (LTP3)**

Presentation on the Local Transport Plan (LTP3) showing the context of the current strategy, and setting out the practical implications for the City.

5.3. **Community Plan - Transport**

Presentation from Margaret Wilmot, of Salisbury City Community Area Partnership, on the Transport section of the Community Area Plan.

5.4. **Discussion**

Opportunity for comments and suggestions.

5.5. **Conclusion**

The Area Board will draw the discussion to a close, noting any actions and setting out the next stage of the process.

**6. Any other Business**

To consider any other Business which the Chairman considers urgent.

**7. Future Meeting Dates and Close**

The date of the next meeting is Thursday 17 May, 7pm in The Alamein Suite, City Hall, Malthouse Lane, Salisbury SP2 7TU.

**Future Meeting Dates**

**Thursday, 17 May 2012**

7.00 pm

The Alamein Suite, City Hall, Malthouse Lane,  
Salisbury SP2 7TU

**Thursday, 5 July 2012**

7.00pm

Salisbury Methodist Church, St Edmund Church Street,  
Salisbury SP1 1EF

**Thursday, 6 September 2012**

7.00pm

Venue TBC